

**SUPPLEMENTAL BID BULLETIN NO.1**

March 12, 2024

**SUBJECT: BID REFERENCE NO.2024-13 entitled "IMPROVEMENT OF JAPTC SUPPORT FACILITIES-POWER HOUSE & POWER SUPPLY LINE AND BLOWER/PUMP HOUSE"**

This Supplemental Bid Bulletin No. 1 is issued to all participating bidders to clarify, amend, and/or modify certain provisions and requirements set forth under the above-entitled procurement project, to wit:

**Section VIII. Checklist of Technical and Financial Documents**

FROM	TO
<p><b>I. TECHNICAL COMPONENT ENVELOPE</b> <b>Class "A" Documents</b> <u>Technical Documents</u></p> <p><input type="checkbox"/> (d) Special PCAB License in case of Joint Ventures; <b>and</b> registration for the type and cost of the contract to be bid; <b>and</b> A valid and current Philippine Contractors Accreditation Board (PCAB) License requirement shall be:</p> <p><b>Size Range:</b> at least Small B <b>License Category:</b> C &amp; D <b>Principal Classification:</b> General Engineering; <b>and</b></p>	<p><b>I. TECHNICAL COMPONENT ENVELOPE</b> <b>Class "A" Documents</b> <u>Technical Documents</u></p> <p><input type="checkbox"/> (d) Special PCAB License in case of Joint Ventures; <b>and</b> registration for the type and cost of the contract to be bid; <b>and</b> A valid and current Philippine Contractors Accreditation Board (PCAB) License requirement shall be:</p> <p><b>Size Range:</b> at least Small B <b>License Category:</b> C &amp; D <b>Principal Classification:</b> <b>General Building;</b> <b>and</b></p>

\*\*\*nothing follows\*\*\*

All other portions of the Bidding Documents affected by these amendments shall be made to conform the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents (6<sup>th</sup> Edition, July 2020) are deemed integrated with the terms and conditions for this project.

For further inquiries, please coordinate/call the Bids and Awards Committee Secretariat at Tel. No. 8332- 4661.

Please be guided accordingly.

  
**ATTY. GLADY MAE T. KIAT-ONG**  
BAC, Vice - Chairperson

2024-13/MS