



## SUPPLEMENTAL BID BULLETIN 01

December 12, 2023

**SUBJECT : Bid Reference 2023-67 entitled "IMPROVEMENT OF FISHCORE OFFICE AT 2<sup>ND</sup> FLOOR OF NFA BUILDING"**

This Supplemental Bid Bulletin no. 1 is issued to all participating bidders to clarify, amend and/or modify certain provisions and requirements set forth under the above-entitled procurement project, to wit:

### • Section I. Invitation to Bid

From	To
<b>1.</b> The Department of Agriculture - Bureau of Fisheries and Aquatic Resources (DA-BFAR), through the General Appropriations Act for 2024 intends to apply the sum of <b>THREE MILLION FOUR HUNDRED FORTY-THREE THOUSAND FIVE HUNDRED SEVENTY-FIVE PESOS AND THIRTEEN CENTAVOS (Php 3,443,575.13)</b> being the Approved Budget for the Contract (ABC) to payment under the contract for <b>Bid Reference No. 2023-55</b> entitled <b>"CONSTRUCTION OF ELECTRICAL DISTRIBUTION SYSTEM FOR NFRDI BUILDING"</b> . Bids received in excess of the ABC shall be automatically rejected at bid opening.	The Department of Agriculture - Bureau of Fisheries and Aquatic Resources (DA-BFAR), through the General Appropriations Act for 2024 intends to apply the sum of <b>THREE MILLION FOUR HUNDRED FORTY-THREE THOUSAND FIVE HUNDRED SEVENTY-FIVE PESOS AND THIRTEEN CENTAVOS (Php 3,443,575.13)</b> being the Approved Budget for the Contract (ABC) to payment under the contract for <b>Bid Reference No. 2023-67</b> entitled <b>"IMPROVEMENT OF FISHCORE OFFICE AT 2<sup>ND</sup> FLOOR OF NFA BUILDING"</b> . Bids received in excess of the ABC shall be automatically rejected at bid opening.

### • Section II. Instructions to Bidders

From	To
<b>15. Bid Security</b>  15.1. The Bid and bid security shall be valid until <b>April 17, 2023</b> . Any bid not accompanied by an acceptable bid security shall be rejected by the Procuring Entity as non-responsive.	<b>15. Bid Security</b>  15.2. The Bid and bid security shall be valid until <b>April 17, 2024</b> . Any bid not accompanied by an acceptable bid security shall be rejected by the Procuring Entity as non-responsive.



• **Section III. Bid data Sheet**

<i>From</i>	<i>To</i>
<b>ITB Clause 12</b>  <b>8.</b> Site Inspection should be conducted prior to the conduct of Bid Opening. Certificate of Site Inspection should be issued by the <b>Engr. Arnold Morales</b> of BFAR General Services Section.	<b>16. ITB Clause 12</b>  <b>8.</b> Site Inspection should be conducted prior to the conduct of Bid Opening. Certificate of Site Inspection should be issued by End-User Authorized Representative, <b>Engr. Arnold Morales</b> of BFAR General Services Section – <b>09271785198</b>

• **Section V. Special Conditions of Contract**

<i>From</i>	<i>To</i>
<b>GCC Clause 6</b>  Site Inspection should be conducted prior to the conduct of Bid Opening Conference to enable the bidder/contractor to submit their queries/issues on the project, and the bidder/contractor must have a Certificate of Site Inspection issued by the End-User, Engr. Arnold Morales of BFAR General Services Section	<b>GCC Clause 6</b>  Site Inspection should be conducted prior to the conduct of Bid Opening Conference to enable the bidder/contractor to submit their queries/issues on the project, and the bidder/contractor must have a <b>Certificate of Site Inspection issued by the End-User Authorized Representative, Engr. Arnold Morales</b> of BFAR General Services Section- <b>09271785198</b>
<b>GCC Clause 7.2</b>  1 year Warranty	<b>GCC Clause 7.2</b>  1 year Warranty <b>for structural defects</b>

• **Section VI. Specifications**

<i>Question</i>	<i>Answer</i>
<b>II. Supply and Installation of Drywall Partition</b>  <b>The height from the floor to Soffit Slab is 3.80m, will the drywall partitions adapt the same height?</b>	Yes
<b>II. Supply and Installation of Drywall Partition</b> <i>B. Gypsum Board Drywall (Double)</i> - Gypsum Board, 6mm thk x 4' x 8'  <b>VII. Ceiling Works (including Manhole, 600mm x 600mm)</b> - Gypsum Board, 3.5mm thk x 4' x 8'	

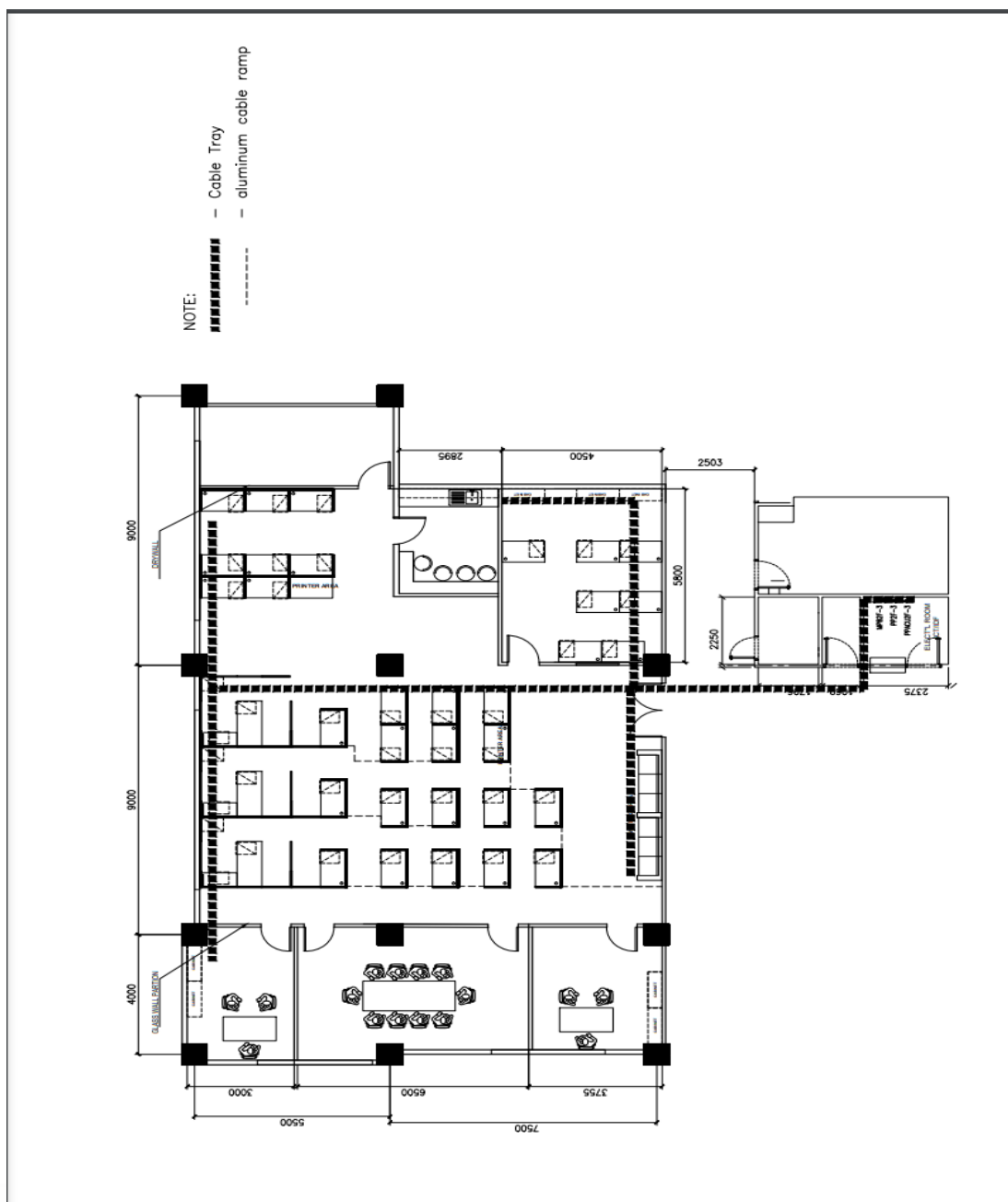


<p><b>As per plan, the Gypsum board in the partition is 6mm, and 3.5mm for ceiling. However, upon thorough canvassing, the thinnest Gypsum board we found in the market is 9mm. Can we use what is available in the market?</b></p>	<p>Yes</p>
<p><b>X. Plumbing Works</b>  <i>A. Sanitary Line</i></p> <p>In coring and construction of sanitary line, will there be an affected ceiling below that needs to be restored? Is there also waterproofing needed in the pantry area?</p>	<p>Yes, approximately 2sq.m in area. No waterproofing is required</p>
<p><b>IV. Supply and Installation of Glass Wall Partition and Frosted Tint</b></p> <p><b>The glass partition is 3.5m height as per plan, but the actual height of Soffit Slab is 3.80m. Will the glass partition adapt the same height as the Soffit Slab?</b></p>	<p>No, follow as per plan. Please see ceiling details</p>
<p><b>VII. Ceiling Works (including Manhole, 600mm x 600mm)</b></p> <ul style="list-style-type: none"> <li>- <b>Where will the 3.5mm Gypsum board be placed on the ceiling?</b></li> <li>- <b>What is the height of the ceiling in the PM, DPM, &amp; Conference Room?</b></li> </ul>	<ul style="list-style-type: none"> <li>- Conference room, DP room, and DPM room</li> <li>- 2.8m clear height</li> </ul>
<p><b>IX. Supply and Installation of Countertop Cabinet and Hanging Cabinet (Pantry)</b></p> <ul style="list-style-type: none"> <li>- <i>Marine Plywood, 25mm thk x 4' x 8'</i></li> </ul> <p><b>The required thickness of Marine Plywood is 25mm. However, the available thickness in the market of the Marine Plywood is 18mm. Can we use what is available in the market?</b></p>	<p>Yes</p>



## XI. Electrical Works

- Are the outlets on each table floor mounted?
- Where is the planned location of the cable tray and where will the aluminum cable ramps be used?
- No, convenience outlet should be installed in the partition after the installation of workstation.
- See attached drawing





• **Section IX. Checklist of Technical and Financial Documents**

From	To
<p><b>I. TECHNICAL COMPONENT ENVELOPE</b> <b>Class "A" Documents</b></p> <p><u>Technical Documents</u></p> <p>(f) Project Requirements, which shall include the following:</p> <p><b>f.1.</b> Organizational chart for the contract to be bid;</p> <p><b>f.2.</b> List of contractor's key personnel (Project Manager, Electrical Engineer and Civil Engineer), to be assigned to the contract to be bid, with their CV, complete qualification and experience data and Safety Engineer CV, and OSH/BOSH/COSH training certificates;</p> <p><b>f.3.</b> List of contractor's major equipment units, which are owned, leased, and/or under purchase agreements, supported by proof of ownership or certification of availability of equipment from the equipment lessor/vendor for the duration of the project, as the case may be; <b>and</b></p> <p><b>f.4.</b> Warranty certificates;</p> <p><b>f.5.</b> Construction schedule and S-curve;</p> <p><b>f.6.</b> Manpower schedule;</p> <p><b>f.7.</b> Pert CPM;</p> <p><b>f.8.</b> Equipment Utilization schedule;</p> <p><b>f.9.</b> Construction method and;</p> <p><b>f.7.</b> Site Inspection certificate from the End-User, Engr. Arnold Morales;</p>	<p><b>II. TECHNICAL COMPONENT ENVELOPE</b> <b>Class "A" Documents</b></p> <p><u>Technical Documents</u></p> <p>(f) Project Requirements, which shall include the following:</p> <p><b>f.1.</b> Organizational chart for the contract to be bid;</p> <p><b>f.2.</b> List of contractor's key personnel (Project Manager, Electrical Engineer and Civil Engineer), to be assigned to the contract to be bid, <b>with their PRC license</b>, CV, complete qualification and experience data and Safety Engineer CV, and OSH/BOSH/COSH training certificates;</p> <p><b>f.3.</b> List of contractor's major equipment units, which are owned, leased, and/or under purchase agreements, supported by proof of ownership or certification of availability of equipment from the equipment lessor/vendor for the duration of the project, as the case may be;</p> <p><del><b>f.4.</b> Warranty certificates;</del></p> <p><b>f.5.</b> Construction schedule and S-curve;</p> <p><b>f.6.</b> Manpower schedule;</p> <p><b>f.7.</b> Pert CPM;</p> <p><b>f.8.</b> Equipment Utilization schedule;</p> <p><b>f.9.</b> Construction method;</p> <p><b>f.10.</b> Construction safety and health program approved by the DOLE and;</p> <p><b>f.11.</b> Site Inspection certificate from the End-User Authorized Representative, <b>Engr. Arnold Morales – 09271785198.</b></p>

### **Important Reminders**

- ☐ *The bidders are encouraged to consult this checklist before submitting their Bid Envelopes on the deadline for the submission and the receipt of Bids. However, this is **by no means exclusive** Bidders must still familiarize themselves with other bid requirements not otherwise included herein such as, but not limited to those in the TOR, Bid Bulletin, Pertinent GPPB guidelines, rules, etc.*
- ☐ *All Bidders must submit their bid envelopes in accordance with the Packing and sealing requirements as indicated in the ITB Clause No. 20. Also, please refer to the Instructional Diagram for ITB Clause Nos. 20.1 and 20.2: "Sealing and Marking of Bids" at the end of this Bidding Document.*
- ☐ *All documents shall be current and updated and any missing document in the above-mentioned Checklist is a ground for outright rejection of the bid.*
- ☐ *All Pages of the documents shall be signed/initialed by the bidder or by his/her authorized representative.*

*To facilitate the evaluation of the bids, bidders are advised to follow the arrangement in the above-mentioned checklist when placed in an envelope, with documents tabbed and labeled.*

**\*\*\*\*nothing follows\*\*\*\***

All other portions of the Bidding Documents affected by these amendments shall be made to conform the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents (5<sup>th</sup> Edition, August 2016) are deemed integrated in terms and conditions for this project.

For further inquiries, please coordinate/call the Bids and Awards Committee Secretariat at Tel. No. 8332-4661.

Please be guided accordingly.

***Signed***

**ATTY. MICHAEL ANDAYOG**

Chairman, Bids and Awards Committee

