



SUPPLEMENTAL BID BULLETIN NO. 2
23 November 2023

SUBJECT : BID REFERENCE NO. 2023-47 entitled "SUPPLY AND DELIVERY OF ONE (1) UNIT OF CRYOCHAMBER (FREEZE CONTROL), ONE (1) UNIT OF COMPOUND MICROSCOPE WITH MONITOR AND COMPLETE SUPPLY AND INSTALLATION OF WALK-IN CHILLER COLD STORAGE UNIT FOR THE UPGRADING OF THE TILAPIA GERMPLASM BANK AT BFAR-NFTC"

This Supplemental Bid Bulletin No. 2 is issued to all participating bidders to clarify, amend, and/or modify certain provisions and requirements set forth under the above-mentioned procurement project, to wit:

BIDDING DOCUMENTS

FROM	TO
DEADLINE OF SUBMISSION AND RECEIPT OF BIDS: November 29, 2023, 1:00PM	DEADLINE OF SUBMISSION AND RECEIPT OF BIDS: November 30, 2023, 9:30AM
BID OPENING: November 29, 2023, 1:30PM	BID OPENING: November 30, 2023, 10:00AM

SECTION VIII. CHECKLIST OF TECHNICAL AND FINANCIAL DOCUMENTS

FROM	TO
<p>Page 47</p> <p>(e)Conformity with the Technical Specifications, which include production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; and</p> <p>1.Certificate of Exclusive Distributorship from manufacturer (Lot 1); 2.Warranty (All lots);</p>	<p>Page 47</p> <p>(e)Conformity with the Technical Specifications, which include production/delivery schedule, manpower requirements, and/or after-sales/parts, if applicable; and</p> <p>1.A valid certification from the Manufacturer that the bidder is an Authorized Distributor/Dealer in the Philippines (Lot 1);</p> <p>2.After Sales Service/Warranty Period:</p> <p>Lot 1 & 2: one (1) year warranty on cryochamber and compound microscope with monitor.</p> <p>Lot 3: one (1) year workmanship warranty on the installed Walk-in Chiller Cold Storage Unit while five (5) year warranty on cooling system and some parts.</p>



All other portions of the Bidding Documents affected by these amendments shall be made to conform the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents (6th Edition, July 2020) are deemed integrated with the terms and conditions for this project.

For further inquiries, please coordinate/call the Bids and Awards Committee Secretariat at Tel. No. 8332-4661.

Please be guided accordingly.



ATTY. MICHAEL S. ANDAYOG
Chairperson, Bids and Awards Committee