

SUPPLEMENTAL BID BULLETIN NO.1

November 20, 2023

SUBJECT: BID REFERENCE NO.2023-40A entitled "SUPPLY AND DELIVERY OF CABLES, SYSTEM PROTECTION, PPE'S AND OTHER MATERIALS FOR MEDIUM VOLTAGE INSTALLATION IN POWERHOUSE OF FISHERIES BUILDING COMPLEX"

This Supplemental Bid Bulletin No. 1 is issued to all participating bidders to clarify, amend, and/or modify certain provisions and requirements set forth under the above-entitled procurement project, to wit:

Section VIII. Checklist of Technical and Financial Documents

FROM	TO
I. TECHNICAL COMPONENT ENVELOPE Class "A" Documents <u>Technical Documents</u> <input type="checkbox"/> (f) The supplier should submit an accredited third-party test certificate for the XLPE cable.	I. TECHNICAL COMPONENT ENVELOPE Class "A" Documents <u>Technical Documents</u> <input type="checkbox"/> (f) The supplier should submit an accredited third-party test certificate for the XLPE cable.

****nothing follows****

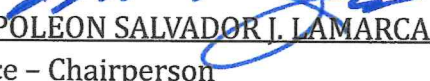
All other portions of the Bidding Documents affected by these amendments shall be made to conform the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents (6th Edition, July 2020) are deemed integrated with the terms and conditions for this project.

For further inquiries, please coordinate/call the Bids and Awards Committee Secretariat at Tel. No. 8332- 4661.

Please be guided accordingly.


MR. NAPOLEON SALVADOR J. LAMARCA
BAC, Vice – Chairperson