



Republic of the Philippines  
Department of Agriculture  
Bureau of Fisheries and Aquatic Resources  
**BIDS AND AWARDS COMMITTEE OFFICE**  
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## **SUPPLEMENTAL BID BULLETIN NO. 1**

February 13, 2023

**SUBJECT : Bid Reference 2023-06 entitled "SUPPLY AND DELIVERY OF OVERHAULING PARTS FOR CAT 3054 STARBOARD AUXILIARY ENGINE OF DA-BFAR MCS 3005 PATROL VESSEL AND CATERPILLAR C4.4 PORT SIDE AUXILIARY ENGINE OF DA-BFAR MCS 3004 PATROL VESSEL."**

This Supplemental Bid Bulletin no. 1 is issued to all participating bidders to clarify, amend and/or modify certain provisions and requirements set forth under the above-entitled procurement project based on the result of the Pre-bid Conference conducted on February 09, 2023, 10:00 a.m. to wit:

### **I. TECHNICAL SPECIFICATIONS**

#### **INQUIRY FROM PROSPECTIVE BIDDER/SUPPLIER**

- Caterpillar OEM Certificate was not required in the Bid Documents.

#### **RESPONSE FROM BFAR**

- OEM Certificate should be required as additional requirements during the Bid Opening process on February 21, 2023.

### **II. SCHEDULE OF DELIVERY**

#### **INQUIRY FROM PROSPECTIVE BIDDER/SUPPLIER**

- Possible extension of delivery period from Forty-Five (45) days to Sixty (60) days.

#### **RESPONSE FROM BFAR**

- The Bureau responded that the delivery period will strictly within Forty-Five (45) days period.

**NOTE:** *The price amount for the list of supplies should be indicated to the Bid proposal documents to be submitted on bid opening February 21, 2022 (Tuesday) not later than 9:30 am.*

**\*\*\*\*nothing follows\*\*\*\***

All other portions of the Bidding Documents affected by these amendments shall be made to conform the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents (6<sup>th</sup> Edition, July 2020) are deemed integrated in terms and conditions for this project.

For further inquiries, please coordinate/call the Bids and Awards Committee Secretariat at Tel. No. 8332-4661.

Please be guided accordingly.

*Original Document Signed*

**NAPOLEON S.J. LAMARCA**

Vice-Chairman, Bids and Awards Committee