



Republic of the Philippines
Department of Agriculture
Bureau of Fisheries and Aquatic Resources
BIDS AND AWARDS COMMITTEE OFFICE
2/F Fisheries Building Complex, BPI Compound, Visayas Ave., Quezon City, Philippines 1101
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SUPPLEMENTAL BID BULLETIN 01

November 02, 2022

SUBJECT : Bid Reference 2022-11A (Re-Bidding) entitled “SUPPLY AND DELIVERY OF VARIOUS EQUIPMENT FOR MONITORING OF WATER CURRENT, PHYSICO-CHEMICAL PARAMATERS, AND BATHYMETRY DURING ENVIRONMENTAL SURVEY ACTIVITY OF THE CENTER”

This Supplemental Bid Bulletin no. 1 is issued to all participating bidders to clarify, amend and/or modify certain provisions and requirements set forth under the above-entitled procurement project based on the result of the Pre-bid Conference conducted through ZOOM Meeting Application and in BFAR-BAC Room 2nd Flr. Fisheries Complex Building, BPI Compound, Brgy. Vazra, Visayas Ave., Quezon City on October 26, 2022 at 10:00 am, to wit:

➤ **SECTION III. INSTRUCTIONS TO BIDDERS (page 18)**

ITB NO.	From	To
5.3	b. Lot 1 c. Lot 1	b. Lot 2 c. Lot 3
20.2	1. Latest Income and Business Tax Returns, filed and paid through the Electronic Filing and Payments System (EFPS), consisting of the following: i. 2020 Income Tax Return with proof of payment; and ii. VAT Returns (Form 2550M and 2550Q) or Percentage Tax Returns (2551M) with proof of payment covering the previous 6 months.	DELETED (for Post Qualification)

➤ **SECTION VI. SCHEDULE OF REQUIREMENTS (page 34)**

From	To
For Lot 1, 2 and 3 Delivery Schedule: Within SIXTY (60) calendar days upon receipt of the Notice to Proceed	For Lot 1, 2 and 3 Delivery Schedule: Within NINETY (90) calendar days upon receipt of the Notice to Proceed

➤ **SECTION VII. TECHNICAL SPECIFICATIONS and TERMS OF REFERENCES**

From	To
LOT 1: MULTI-PARAMETER WATER INSTRUMENT > Built-in micro USB > USB cable, 6 inches for PC connection > Connector: waterproof with quarter-turn bayonet lock > Data memory: > 100,000 data sets (maximum) > Display: color, LCD graphic display, backlit keypad > Rechargeable alkaline battery pack > 7 universal ports/sensors capable of determining the following parameters: >ADDITIONAL REQUIREMENT > Hard case carrying bag (to secure instrument during transportation/travel) > Rechargeable alkaline battery pack (extra)	LOT 1: MULTI-PARAMETER WATER INSTRUMENT > Micro USB or Type C > Interface cable with length as per manufacturers specification > Connector: waterproof with quarter-turn bayonet lock or any waterproof lock connectors > Data memory: > 100,000 data sets or minimum 32GB and capability for microSD storage to logger > Integrated display to show sensors, battery status and log data without need for data logger, backlit keypad > Rechargeable alkaline or lithium battery pack > minimum of 4 ports/sensors that has the capacity to cover or determining all the following parameters: >ADDITIONAL REQUIREMENT -Chlorophyll solution -Turbidity solution > Hard carrying case (to secure instrument during transportation/travel) > Power bank for loggers with non-removable battery
LOT 2: RECORDING CURRENT METER > Dimension: H – 500 - 600 mm : OD – 75 - 130 mm > Hard case carrying box (to secure instrument during transportation/travel)	LOT 2: RECORDING CURRENT METER > Dimension: H – 500 - 600 mm : OD – 75 - 130 mm or 160mm > Hard carrying case (to secure instrument during transportation/travel)

LOT 3: FISHFINDER / ECHO-SOUNDER > Protective cover or Hard case carrying bag (to secure instrument during transportation/travel)	LOT 3: FISHFINDER / ECHO-SOUNDER > Hard carrying case (to secure instrument during transportation/travel)
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****nothing follows****

All other portions of the Bidding Documents affected by these amendments shall be made to conform the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

The changes made in the Philippine Bidding Documents (6th Edition, July 2020) are deemed integrated in terms and conditions for this project.

For further inquiries, please coordinate/call the Bids and Awards Committee Secretariat at mobile number 0908-8789700.

Please be guided accordingly.

Original signed

NAPOLEON SALVADOR J. LAMARCA

Vice-Chairman, Bids and Awards Committee