A. min out ( BRUMANAYCHH C. END-USER) WITNESS (SUIPPLIER)



## BUREAU OF FISHERIES AND AQUATIC RESOURCES Fisheries Building Complex, BPI Compound Bry. Vasra, Visayas Ave., Q.C.

## CONTRACT AGREEMENT FOR GOODS & SERVICES

THIS AGREEMENT made on this	day of	2022 between the <b>BUREAU</b>
OF FISHERIES AND AQUATIC RES	SOURCES (BFA	IR) of the Philippines (hereinafter
called "the Entity") of the one pa	rt and APEX	Office Supplies and Equipment
Trading 202 Tara Residences, Co	uliat Q.C. (her	einafter called "the Supplier") of
the other part:		

WHEREAS the Entity invited Bids for certain goods and ancillary services, viz., 2022-29 entitled "SUPPLY AND DELIVERY OF ICT EQUIPMENT (LAPTOP AND PRINTER)" Lot no. 1 and has accepted a Bid by the Supplier for the supply of those goods and services in the sum of TWO MILLION SIXTEEN THOUSAND PESOS (Php 2,016,000.00) ONLY (hereinafter called "the Contract Price").

## NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

- 1. In this Agreement words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of Contract referred to.
- 2. The following documents as required by the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall be deemed to form and be read and construed as integral part of this Agreement, viz.:
  - i. Request for Quotation (Repeat Order)
    - i. PhilGEPS Registration Number
    - ii. Income/ Business Tax Return
    - iii. Omnibus Sworn Statement
    - iv. Justification from End-user
    - v. Notice of Award
    - vi. Contract
    - vii. Notice to Proceed
    - viii. Performance Security;
- ii. Other contract documents that may be required by existing laws and/or the Procuring Entity concerned in the PBDs. Winning bidder agrees that additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.

APEX Office Supplies and Equipment Trading

RLOB. DEMO-OS ID-USER (MFD-VOC

> Head of Procuring Entity Officer-in-Charge, BFAR

- 3. In consideration for the sum of TWO MILLION SIXTEEN THOUSAND PESOS (Php 2,016,000.00) ONLY or such other sums as may be ascertained, APEX Office Supplies and Equipment Trading agrees to the project 2022-29 entitled 'SUPPLY AND DELIVERY OF ICT EQUIPMENT (LAPTOP AND PRINTER) for Lot no. 1" in accordance with his/her/its Bid.
- 4. The BUREAU OF FISHERIES AND AQUATIC RESOURCES (BFAR) agrees to pay the above-mentioned sum in accordance with the terms IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

IN WITNESS whereof the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

FOR THE ENTITY:	FOR THE SUPPLIER:			
Signed, Sealed, Delivered By:	SIGNED, SEALED, DELIVERED BY:			
MARLO B. DEMO-OS	JEDON JAY FUNGENCIO			
End-user	Supplier's Authorized			
	Representative			
My gruy	\' \			
LILIBETH L. SIGNEY, PH.D., CESO V				
Head of Procuring Entity				
Officer-in-Charge, BFAR /				
( NW	,			
SIGNED IN THE	PRESENCE OF:			
11 Clern 641 11	MLM			
MCZIMEN A. PRANOUR	CACHIAND MICH C.			
WITNESS	WITWESS			
	SWITHEOU			
<u>ACKNOWLEDGMENT</u>				
Republic of the Philippines )				

**BEFORE ME,** a Notary Public within and for Quezon City, personally appeared the following:

) S.S.

**Quezon City** 

NAME	<b>Government Issued</b>	DATE AND PLACE
	ID	ISSUED
LILIBETH L. SIGNEY, PH.D., CESO V		
MARLO B. DEMO-OS	BFAR ID 470	August 01, 2009, QC

known to me to be the same persons who executed and signed on the left hand side of each page of the foregoing instrument consisting of  $\underline{\mathbf{3}}$  pages, including this page and acknowledged to me that the same is their free and voluntary act and deed.

WITNESS MY HAND SEAL on this 4 day of

20nat Quezon

City.

Doc. No. Page No.

Book No. Series of

**NOTARY PUBLIC**