

Republic of the Philippines  
Department of Agriculture  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
2/F & 3/F PCA Building, Elliptical Road, Quezon City

**APPLICATION FOR GRATUITOUS PERMIT**

Application No. \_\_\_\_\_  
New Lease, Renewal, Transfer  
Or Change of Area (State which)

Place \_\_\_\_\_  
Date \_\_\_\_\_

\_\_\_\_\_  
The Director  
Bureau of Fisheries and Aquatic Resources  
Quezon City

I/We \_\_\_\_\_, a duly organized government institution, herein represented by \_\_\_\_\_, \_\_\_\_\_ (position) with business address at \_\_\_\_\_, do hereby apply under the provisions of Republic Act No. 8550, to lease and occupy a parcel of public forest land for scientific, research, educational or experimental breeding purposes containing \_\_\_\_\_ hectares, more or less, as shown in the attached sketch/survey plan and particularly bounded and described as follows:

Province	:	_____	North	:	_____
Municipality	:	_____	East	:	_____
Barangay	:	_____	South	:	_____
Sitio	:	_____	West	:	_____

I/We understand that this application does not authorize us to enter the area or introduce improvements therein, unless a Gratuitous Fishpond Permit is issued in our favor. I/We also bind ourselves to comply with the provisions of existing fishery laws, rules and regulations and the instructions issued by that Office and those that may subsequently be issued regarding the use and operation of the area herein described and shall be solely responsible for the proper compliance with the same by all persons who will operate under our authority. I/We understand that this application is non-transferrable and that the application fee paid therefore is non-refundable.

\_\_\_\_\_  
Address) (Signature of Applicant) (Postal  
TIN : \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_, Philippines.  
The affiant exhibited to me his/ her Community Tax Certificate No. or Government-Issued Identification No. \_\_\_\_\_  
issued at \_\_\_\_\_ on \_\_\_\_\_.

Doc. No. \_\_\_\_\_ ;  
Page No. \_\_\_\_\_ ;  
Book No. \_\_\_\_\_ ;  
Series of 20 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public